



Application Of Southern California Edison	)	
Company (U 338-E) For Approval Of Its Forecast	)	A.17-05-006
2018 ERRA Proceeding Revenue Requirement.	)	(Filed May 1, 2017)
	)	

# **CERTIFICATE OF SERVICE**

I hereby certify that, pursuant to the Commission's Rules of Practice and Procedure, I have this day served a true copy of JOINT STATEMENT OF SOUTHERN CALIFORNIA EDISON COMPANY'S (U 338-E), THE OFFICE OF RATEPAYER ADVOCATES, CALIFORNIA CHOICE ENERGY AUTHORITY, THE ALLIANCE FOR RETAIL ENERGY MARKETS AND DIRECT ACCESS CUSTOMER COALITION, THE PUBLIC AGENCY COMMISSION, LOS ANGELES COUNTY, AND THE CITY OF LANCASTER IN RESPONSE TO ALJ MILES'S JUNE 9, 2017 EMAIL RULING on all parties identified on the attached service list(s) A.17-05-006. Service was effected by one or more means indicated below:

- Transmitting the copies via e-mail to specified parties who have provided an e-mail address.
- Placing the copies in sealed envelopes and causing such envelopes to be delivered by hand or by overnight courier to the offices of the Commissioner(s) or other addressee(s).

ALJ Patricia Miles California Public Utilities Commission 505 Van Ness Avenue San Francisco, CA 94102

Executed on June 26, 2017, at Rosemead, California.

<u>/s/ Edith Leon</u>	
Edith Leon	

Legal Administrative Assistant SOUTHERN CALIFORNIA EDISON COMPANY

> 2244 Walnut Grove Avenue Post Office Box 800 Rosemead, California 91770



# CALIFORNIA PUBLIC UTILITIES COMMISSION

**Service Lists** 

PROCEEDING: A1705006 - EDISON - FOR APPROVA FILER: SOUTHERN CALIFORNIA EDISON COMPANY

LIST NAME: LIST

LAST CHANGED: JUNE 20, 2017

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### **Parties**

GARY GERO LA COUNTY CSO - SUSTAINABILITY OFFICER ATTORNEY COUNTY OF LOS ANGELES 500 WEST TEMPLE STREET, ROOM 493 LOS ANGELES, CA 90012 FOR: THE COUNTY OF LOS ANGELES

RUSSELL A. ARCHER SR. ATTORNEY SOUTHERN CALIFORNIA EDISON COMPANY 2244 WALNUT GROVE AVE. / PO BOX 800 ROSEMEAD, CA 91770

EVELYN KAHL COUNSEL ALCANTAR & KAHL LLP 345 CALIFORNIA ST., STE. 2450 SAN FRANCISCO, CA 94104 FOR: ENERGY PRODUCERS & USERS COALITION FOR: CALIFORNIA LARGE ENERGY CONSUMERS

SCOTT BLAISING ATTORNEY AT LAW BRAUN BLAISING SMITH & WYNNE. P.C. CITY OF LANCASTER

DANIEL DOUGLASS DOUGLASS & LIDDELL 4766 PARK GRANADA, SUITE 209 CALABASAS, CA 91302 FOR: ALLIANCE FOR RETAIL ENERGY MARKETS/DIRECT ACCESS CUSTOMER COALITION

ZHEN ZHANG CALIF PUBLIC UTILITIES COMMISSION LEGAL DIVISION ROOM 5130 505 VAN NESS AVENUE FOR: SOUTHERN CALIFORNIA EDISON COMPANY SAN FRANCISCO, CA 94102-3214 FOR: ORA

> NORA SHERIFF ATTORNEY AT LAW ALCANTAR & KAHL 345 CALIFORNIA ST., STE. 2450 SAN FRANCISCO, CA 94104 ASSOCIATION

SCOTT BLAISING ATTORNEY AT LAW 915 L STREET, STE. 1480 SACRAMENTO, CA 95814 FOR: PUBLIC AGENCY COALITION / CALIFORNIA CHOICE ENERGY AUTHORITY

915 L STREET, SUITE 1480 SACRAMENTO, CA 95814 FOR: CITY OF LANCASTER

.....

# **Information Only**

MRW & ASSOCIATES, LLC EMAIL ONLY EMAIL ONLY, CA 00000

BLAKE ELDER CLEAN ENERGY SPECIALIST EQ RESEARCH 401 HARRISON OAKS BLVD., STE. 100 CARY, NC 27513

MAURICE BRUBAKER BRUBAKER & ASSOCIATES PO BOX 412000 1215 FERN RIDGE PARKWAY, SUITE 208 ROSEMEAD, CA 91770 ST. LOUIS, MO 63141-2000

CASE ADMINISTRATION SOUTHERN CALIFORNIA EDISON COMPANY 8631 RUSH STREET

KELLEN C. GILL SAN DIEGO GAS & ELECTRIC COMPANY
SAN DIEGO GAS & ELECTRIC COMPANY
8330 CENTURY PARK CT, CP31-E
8330 CENTURY PARK COURT, CP 31A
SAN DIEGO, CA 92123-1530 REGULATORY CASE MGR. SAN DIEGO, CA 92123

CENTRAL FILES SAN DIEGO GAS & ELECTRIC COMPANY

KATY MORSONY ALCANTAR & KAHL

345 CALIFORNIA STREET, STE. 2450

LAW DEPT. ALCANTAR & KAHL SAN FRANCISCO, CA 94104

CHARLES R. MIDDLEKAUFF PACIFIC GAS AND ELECTRIC COMPANY 77 BEALE STREET, B30A / BOX 7442 SAN FRANCISCO, CA 94105

MARK R. HUFFMAN PACIFIC GAS AND ELECTRIC COMPANY
LAW DEPT LAW DEPT PO BOX 7442 (B30A) SAN FRANCISCO, CA 94120

CASE COORDINATION PACIFIC GAS AND ELECTRIC COMPANY EMAIL ONLY EMAIL ONLY, CA 94177

CAMILLE STOUGH, ESQ. BRAUN BLAISING MCLAUGHLIN & SMITH PC BRAUN BLAISING SMTIH WYNNE 915 L STREET, STE. 1480 SACRAMENTO, CA 95814

REGULATORY CLERK EMAIL ONLY EMAIL ONLY, CA 95814

ANDREW B. BROWN ATTORNEY AT LAW

LAURA TAYLOR ATTORNEY ELLISON SCHNEIDER HARRIS & DONLAN LLP

2600 CAPITAL AVENUE, SUITE 400

SACRAMENTO, CA 95816-5905

BRAUN BLAISING MCLAUGHLIN & SMITH, P.C.
915 L STREET, STE. 1480
SACRAMENTO, CA 95822

## **State Service**

BRIAN LUI
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PLANNING & POLICY BRANCH
AREA
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

YULIYA SHMIDT
CALIF PUBLIC UTILITIES COMMISSION
ELECTRICITY PLANNING & POLICY BRANCH
ROOM 4209
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

PATRICIA MILES
CALIF PUBLIC UTILITIES COMMISSION
DIVISION OF ADMINISTRATIVE LAW JUDGES
ROOM 5044
505 VAN NESS AVENUE
SAN FRANCISCO, CA 94102-3214

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